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6 UNITED STATES DISTRICT COURT
7 EASTERN DISTRICT OF WASHINGTON
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9 UNITED STATES OF AMERICA,

10 Plaintiff,

11 v.

12 JOSE ENRIQUE ESTRADA,

13 Defendant.

ATTN: U.S. MARSHAL ACTION

REQUIRED

No. 1:16-cr-2049-SAB

**ORDER GRANTING PRETRIAL
RELEASE**

16 Before the Court is Defendant's Motion for Review of Detention Order,
17 ECF No. 39. The Court held a hearing on October 19, 2016, where Ben Seal
18 represented the government and Alison Guernsey represented Defendant. Based
19 on the motion and oral argument, the Court finds that there is a set of conditions
20 that can reasonably assure Defendant's future appearance and the safety of the
21 community. The Court **grants** the motion, and orders the release of Defendant on
22 his own recognizance, subject to the conditions specified below.

23 Defendant has filed two motions to suppress evidence, and all parties agree
24 more time is needed to prepare for those motions and review further discovery in
25 the case. The Court therefore **grants** Defendant's oral motion to continue the case.

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ORDER GRANTING PRETRIAL RELEASE . . . ^ 1

1 Accordingly, **IT IS HEREBY ORDERED:**

2 1. Defendant's Motion for Review of Detention Order, ECF No. 39, is

3 **GRANTED.**

4 2. Defendant's Motion to Allow Review of Discovery, ECF No. 43, is

5 **DENIED AS MOOT.**

6 3. The U.S. Marshals are **ORDERED TO RELEASE** Defendant on his
7 own recognizance by **2:30 pm on October 19, 2016**, to allow Defendant to report
8 to U.S. Probation and/or Pretrial Services before the close of business today.

9 4. Defendant **shall abide by all the standard conditions** of pretrial release
10 in this district. In addition, Defendant **shall abide** by the following special
11 conditions of release, and will:

12 1) Maintain or actively seek lawful employment;

13 2) Avoid all knowing contact, direct or indirect, with any persons
14 whom Defendant would reasonably know would be a witness or victim or a
15 codefendant in this case;

16 3) Avoid knowingly associating with known felons;

17 4) Report to the U.S. Pretrial Services office daily via telephone
18 or in person, as directed by the supervising officer;

19 5) Reside at the Union Gospel Mission unless and until another
20 residence, suitable to the U.S. Pretrial Services Office or the Court, has been
21 secured; and

22 6) Participate in the GPS Monitoring program. Defendant shall
23 remain at the Union Gospel Mission at all times except for: attorney visits, court
24 appearances, case-related matters, court-ordered obligations, employment,
25 employment-related searches, housing-related searches or other specific activities
26 on specific dates as may be pre-approved by the Pretrial Services Office or the
27 Court.

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ORDER GRANTING PRETRIAL RELEASE . . . ^ 2

1 The Court concludes that these conditions will reasonably assure Defendant's
2 future appearance and the safety of the community under the Bail Reform Act.

3 5. Defendant's oral motion to continue the trial and pretrial conference is
4 **GRANTED.**

5 6. The current trial date of November 14, 2016, **is stricken**. Trial is **reset** for
6 **February 6, 2017**, in Yakima, Washington. Counsel shall appear in court at 8:30
7 am on the first day of trial to address any pending pretrial matters. Jury selection
8 shall begin at 9:00 am.

9 7. The pretrial conference, previously set for October 26, 2016, is **reset** for
10 **January 11, 2017, at 11:00 am**, in Yakima, Washington.

11 8. All pretrial motions shall be filed on or before **January 9, 2017**.

12 9. Pursuant to 18 U.S.C. § 3161(h)(7)(A), the time between November 14,
13 2016, and February 6, 2017, the new trial date, is **DECLARED EXCLUDABLE**
14 for purposes of computing time under the Speedy Trial Act. Defendant shall
15 submit a signed waiver of speedy trial rights.

16 10. Trial briefs, proposed voir dire, jury instructions, verdict forms, exhibit
17 lists, expert witness lists, and summaries of expert testimony shall be filed and
18 served by all parties on or before **January 30, 2017**.

19 **IT IS SO ORDERED.** The District Court Executive is hereby directed to
20 file this Order and provide copies to counsel.

21 **DATED** this 19th day of October, 2016.



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25 A handwritten signature in blue ink that reads "Stanley A. Bastian".
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Stanley A. Bastian
United States District Judge